

The prince ruling over the territory immediately adjacent to that of the conqueror is the conqueror's "natural" enemy. One who is born in the same family of the conqueror is the "born" enemy. One who is himself antagonistic to the conqueror or creates antagonism towards him among others is his "factitious" enemy. The prince ruling over the territory immediately beyond the one adjacent to that of the conqueror is his "natural" friend. One, who is related to the conqueror through the father or the mother, is his "born" friend. One with whom the conqueror has sought refuge for the sake of wealth or life is his "factitious" friend.

-Kautliya, "Excerpt from Kautilya's Arthashastra" (Written in 4th century BCE, Translated 1988)